

**ANDERSON COUNTY BUILDING PERMIT APPLICATION  
(COMMERCIAL/INDUSTRIAL)**

**MAP:** \_\_\_\_\_ **PARCEL:** \_\_\_\_\_ **AC/LOT:** \_\_\_\_\_ **ZONE:** \_\_\_\_\_

ROAD NAME/ E-911 ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PROPERTY OWNER: \_\_\_\_\_

OWNERS ADDRESS: \_\_\_\_\_

DESCRIPTION OF USE: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_ STATE CONTRACTOR LIC#: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

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**I, THE UNDERSIGNED, SWEAR/AFFIRM THAT I PROPOSE USE/CONSTRUCTION AS STIPULATED IN MY APPLICATION, DRAWINGS, & SPECIFICATIONS; I WILL COMPLY FULLY WITH ALL APPLICABLE LAWS & REGULATIONS, WHETHER SPECIFIED HEREIN OR NOT.**

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SIGNATURE: (CONTRACTOR/AGENT/ PROPERTY OWNER) \_\_\_\_\_

DATE: \_\_\_\_\_

TAKEN BY: \_\_\_\_\_ DATE: \_\_\_\_\_

**SITE PLAN REVIEW:**

APPROVED BY ANDERSON COUNTY REGIONAL PLANNING COMMISSION ON \_\_\_\_\_

**PLANS REVIEW:**

TYPE OF CONST:            I            II            III            IV            VA            VB (circle one)

OCCUPANCY GROUP: \_\_\_\_\_

OCCUPANCY DESCRIPTION (for building valuation): \_\_\_\_\_

COST/SF: (from ICC Building Valuation Data) \$ \_\_\_\_\_

STRUCTURE AREA: \_\_\_\_\_ sf X \$ \_\_\_\_\_ /sf = \$ \_\_\_\_\_ PERMIT FEE \$ \_\_\_\_\_

REQUIRED NUMBER OF INSPECTIONS: \_\_\_\_\_ X (\$30 insp fee) =            INSPECTION FEE: \$ \_\_\_\_\_

TOTAL PERMIT FEE: \$ \_\_\_\_\_

REVIEWED FOR CODE COMPLIANCE BY: \_\_\_\_\_ DATE: \_\_\_\_\_

RESUBMITTAL OF CORRECTED PLANS REQUIRED: YES, NO            PLANS CORRECTED: YES, NO            N/A

STATE FIRE MARSHALL REVIEW RECEIVED: YES, NO            N/A

**REQUIREMENTS:**

- A. TWO SETS OF PLANS \_\_\_\_\_
- B. SITE PLAN (signed by applicant) DATE \_\_\_\_\_
- C. SEPTIC TANK PERMIT (if required)865-594-6035 \_\_\_\_\_ (TDEC)
- D. E-911 ADDRESS CERTIFICATION865-463-8160 \_\_\_\_\_
- E. READY FOR REVIEW: \_\_\_\_\_

PAYMENT:            CASH: \_\_\_\_\_            CHECK: \_\_\_\_\_

**PERMIT#:** \_\_\_\_\_